



## AMERICAN CULINARY FEDERATION COLUMBUS CHAPTER 2018 ANNUAL CULINARY COMPETITION FORM

**FOR ALL COMPETITORS PARTICIPATING IN THE ACF SANCTIONED COMPETITION ON OCTOBER 27-28, 2018**

PLEASE PRINT IN BLUE OR BLACK INK ONLY

**COMPETITOR'S INFORMATION** **PARTICIPANT'S:** Thank you for completing the information below. This document is necessary to support and verify certification requirements. The ACF Culinary Competition Manual can be viewed at [www.acfchefs.org](http://www.acfchefs.org)

**Competitor's Name** \_\_\_\_\_  
First Middle Initial Last

**ACF Member #** \_\_\_\_\_ **Are you a Member of the ACF?**  Yes  No

**Mailing Address** \_\_\_\_\_  
Street Address

\_\_\_\_\_ City State Zip Code

**Telephone** \_\_\_\_\_ **Fax** \_\_\_\_\_

**Email** \_\_\_\_\_

**Work Establishment or School Name** \_\_\_\_\_

**Type of Work Establishment**  Restaurant  Hotel  Club  Other \_\_\_\_\_  Student

**CATEGORIES COMPETING IN** **PROFESSIONAL & STUDENT CATEGORIES:** Please check the categories you are participating in. **CATEGORIES A-D:** If you are participating in A-D, please write in the number.

**PROFESSIONAL Categories**  **A (Specify 1-6)** \_\_\_\_\_  **D (Specify 1-4)** \_\_\_\_\_  **F (Specify 1-5 or FMH)** \_\_\_\_\_  
 **KC** \_\_\_\_\_  **KP (Specify 1-2)** \_\_\_\_\_  **FP (Specify 1-2)** \_\_\_\_\_

**STUDENT Categories**  **SA - SD** \_\_\_\_\_  **SK (Specify 1-9)** \_\_\_\_\_  **SP (Specify 1-2)** \_\_\_\_\_  
(Specify A, B, C or D)

**COMPETITION CATEGORY FEES** **ONLINE REGISTRATION:** [www.ACFColumbus.org](http://www.ACFColumbus.org)  
**REGISTRATION DEADLINE:** Saturday, October 6, 2018 | Payment is non-refundable after October 6, 2018

	# OF CATEGORIES	TOTAL AMOUNT DUE
<b>PROFESSIONAL</b>		
<b>FEE PER CATEGORY PROFESSIONAL</b> \$125 X Number of Categories Entering	_____	<b>TOTAL</b> \$ _____
<b>FEE PER MYSTERY BOX F PROFESSIONAL</b> \$175 (Only 10 Spots Available 10/27/18)	_____	<b>TOTAL</b> \$ _____
<b>FEE PER MYSTERY BOX F5 PROFESSIONAL</b> \$350 (Only 10 Spots Available 10/28/18)	_____	<b>TOTAL</b> \$ _____
<b>STUDENT</b>		
<b>FEE PER CATEGORY STUDENT</b> \$65 X Number of Categories Entering	_____	<b>TOTAL</b> \$ _____
<b>NON-ACF MEMBERS</b>		
<b>FEE PER CATEGORY NON-ACF MEMBERS</b> \$50 X Number of Categories Entering <small>*Add \$50 Per Category Entering*</small>	_____	<b>TOTAL</b> \$ _____
<b>GRAND TOTAL</b>		<b>\$</b> _____

**PARTICIPANT'S SIGNATURE** **ACF COLUMBUS CHAPTER CONTACT:** Chef Drew Patterson, CEC, CCA, Show Co-Chair | 614.296.3521 . Cell  
drew.patterson@osumc.edu  
**COMPETITION FORM MAILING ADDRESS:** Attention Chef Drew Patterson, CEC, CCA, Show Co-Chair  
2309 Trophy Drive | Marysville, OH 43040

Payment **MUST BE PAID IN ADVANCE** and is non-refundable after October 6, 2018. The undersigned, do hereby pledge myself to observe the rules and regulations of the ACF Columbus Chapter competition and the guidelines as established in the 2016 ACF Culinary Competition Manual (available at [www.acfchefs.org](http://www.acfchefs.org)), and to abide by the decision of the judges. I acknowledge that the ACF and the ACF Columbus Chapter and their agents are not responsible for breakage or loss of property, before, during or after the ACF Columbus Annual Culinary Competition. **\*\*Please note all smallware / equipment must be supplied by the competitors.\*\***

**Participant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**COMPLETED BY SHOW CHAIR** **ACF Columbus Chapter Annual Culinary Competition Location:** Columbus Culinary Institute at Bradford School  
2435 Stelzer Road | Columbus, OH 43219 | 877.506.5006 . Toll | [www.columbusculinary.com](http://www.columbusculinary.com) | **FREE Parking**

**Name of Competition** **ACF Columbus Chapter Annual Culinary Competition** (Competition is subject to change.)

**Date & Time of Competition** **Saturday, October 27, 2018 • 7:00 AM** | **Professional Category:** F1-5 | **Student Categories:** SA, SB, SC, SD, SK & SP1  
**Sunday, October 28, 2018 • 7:00 AM** | **Professional Categories:** A, D, F5, FP1-2, KC & KP

**Location of Competition** **Columbus Culinary Institute at Bradford School** | 2435 Stelzer Road | Columbus, OH 43219

**Show Chair's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_